



**PARKLANDS  
Sports Club**

Since 1906

## E-Newsletter July 2010 Issue

**\* Welcome to PSC E- Newsletter \***

This is a monthly e-newsletter that gives highlights and updates members on what is happening at the Club.

### WHAT'S NEW?

- ✓ A new look and specially cooked African buffet during lunch hour every Wednesday
- ✓ Health corner in the making; order for fresh carrot juice prepared in front of you at our coffee Shop
- ✓ F&B now offering services through the debit card system only just like sports and accommodation.
- ✓ An improved and active happy hour every Friday between 7.00p.m to 9p.m. Get an alcoholic drink from any bar at discounted rates.

### BI-ANNUAL NEWSLETTER

Our bi-annual newsletter will be released in August 2010. We thank all those who have contributed in form of articles and advertisements. There is still an opportunity for articles and advertisements. Kindly contact us on: [editorial@parklandssportsclub.org](mailto:editorial@parklandssportsclub.org)

### EXPANSION OF EDITORIAL BOARD MEMBERS

The following members have co-opted into the Editorial Board Committee.

- 1) Surinder Dhadhiwalla
- 2) David Waweru
- 3) Shailesh Chandaria
- 4) Amajeet Singh

### WELCOME NEW MEMBERS

Seventeen members joined the Club in July. Proposers are reminded to collect acceptance letters and forms from the General Manager's Office. We welcome you all to PSC.

### HAVE YOUR SAY

#### Accommodation

Thank you for your feedback on our guest rooms. We are in the process of renovating our rooms to even improve standards.

We are also acting on your suggestions in our F&B feedback notebook. Your input is appreciated.

#### Services offered in the Club

Members are kindly informed that besides the sporting and F&B Facilities, the Club offers other services namely:

- Salon
- Carwash
- Laundry services

Kindly visit these outlets and let us have your feedback.

### CORPORATE SOCIAL RESPONSIBILITY

Did you know that the Club now has a fully fledged Sub-Committee that deals with **Corporate Social Responsibility**? Members will soon be invited to give their inputs in terms of donations and suggestions on the same.

### OUR YOUTH SUB COMMITTEE

Have you been worried about the activities of or for your children within the Club?

Kindly relax: the youth sub-committee is currently working an elaborate programme of activities which will benefit the Children of all age brackets.

In the meantime, any suggestion can be forwarded to the Sub-Committee through the office of the General Manager.

### CLUB SOCIAL EVENTS

Members are once again reminded that besides the programmed calendar of events, any member or group of members whether social or professional are allowed to sponsor or organize any event that can bring members together. This will enhance bonding among members as per the Club Motto: ***To be a private family members' social and sporting club of choice.***

## STAFF AND MEMBERS

Once again members are reminded that junior membership starts from the age of 21 to 25 years. Those with children within this age bracket should ensure they take up the junior membership to avoid being locked out.

Those junior members who have attained the age of 25 were given unto end of August 2010 to upgrade. They have about 30 more days to go. Do not let this opportunity slip.

## FINANCE AND PLANNING

### Debit Card

You can link your debit card to the rest of the cards for your family. Contact our IT team at the former Business Centre room.

Members are encouraged to personally top-up their cards before requesting for services. Sending of waiters makes them unavailable and inconveniences operations.

## CATERING AND ENTERTAINMENT

Did you know that the Club offers a number of meeting venues?

- Rooms that can hold between 50 to 200 people
  1. Mawingu
  2. Bustani
  3. Rhino Annex
  4. Rhino restaurant
  5. Mawingu terrace
  6. Rhino terrace
  7. Twiga centre
  8. Fairly spacious Gazebos
- We also hire out our soccer/cricket field for functions as per the Club policy.

Kindly visit the Banqueting Office or call the office of the General Manager. Alternatively drop us an e-mail to: [banquet@parklandssportsclub.org](mailto:banquet@parklandssportsclub.org).

## PROJECT AND MAINTENANCE

The Energy Audit is currently in progress. In the meantime, kindly assist us in implementing cost cutting measures for the club by saving water and electricity.

## SPORTS & FITNESS

### Swimming

Plans are at an advanced stage to heat the swimming pool. Soon, you will be swimming in a warm pool once management complete repair of pool boiler.

## SECURITY & LEGAL

This being a nationwide concern, members are advised that as the Club management endeavors to ensure that we are secure, individuals should embrace the simple security measure within the Club. For instance, always ensure that you securely lock your car after parking. While in the changing rooms, ensure your valuables are secure or use our CRCU Sports cashier to deposit your valuables.

**Club Bye-law 2.2:** Kindly be reminded that according to the Club's bye-law 2.2 Children under the age of 16 shall be permitted within the Club building between the hours of 8am to 8pm. Not beyond this time.

## CLUB ANNOUNCEMENTS

In an effort to serve you better the Main committee has introduced a "**club evening**" when members with any issues affecting their welfare shall meet with the main committee.

This shall take place on the 1<sup>st</sup> and 3<sup>rd</sup> Tuesday of each month in Starehe lounge between 6pm & 8pm.

Kindly note that this session will be the only time that those who have proposed new members shall introduce them to the Main Committee members.

### Pre-Qualification of contractors and service providers.

We are in the process of pre-qualifying contractors and service providers for various categories for year 2010-2011. Interested parties may obtain the registration forms from the General Managers Office upon payment of Kshs. 2000. Complete and return by 12pm 3<sup>rd</sup> August 2010

### Kiddy Corner.

The club is looking for a professional designer for our Kiddy corner facility. Should you be one or know someone who is, please contact us.

## CONTACT ADDRESSES:

Kindly furnish the Club with your current postal, e-mail and telephone contacts to facilitate communication.

## FORTHCOMING EVENTS

- **The Chairman's Dinner Dance On Friday 23<sup>rd</sup> July 2010. All Members And Their Spouses Are Invited To Attend.**
- Family Fun Day On 21<sup>st</sup> August 2010.